THE PHENOMENON OF CONFUCIANISM
IN THE PHILOSOPHICAL THOUGHT OF ANCIENT
AND MODERN CHINA

Master’s thesis
ABSTRACT

Qualification 1-23 81 03 «Communicative management»

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Minsk, 2019
The purpose of the master's thesis is a socio-philosophical analysis of the evolution of the ideological foundations of Confucian doctrine.

The object of study of master's work - Confucianism as a philosophical system of views.

The subject of the master's thesis is the evolution of Confucian teachings in the framework of neo- and post-Confucianism.

The methodological basis of the master’s thesis is the following methods: the method of theoretical reconstruction of the ideas of Confucianism, the method of comparative analysis of traditional and modern Confucianism, as well as a set of philosophical ideas of Chinese and Western philosophical traditions.

In the process of writing the master's thesis were obtained the following results: the main principles of Confucian were highlighted; basic principles for ancient and modern Confucianism were highlighted: self-reliance (anthropocentrism), orientation to the world outside (naturalism), emphasis on the problems of ethics and politics, historicocentrism, moral self-improvement, patriotism, respect for elders, the desire to find the truth and justice.

As a result of the penetration of scientific and philosophical ideas from the West in the Confucian philosophical tradition at the present stage of development, there is a predominance of integrative tendencies associated with the assimilation of the logical-analytical philosophical culture of the Western tradition. As a result of this phenomenon, many concepts of traditional Chinese philosophy have been reinterpreted through the prism of the Western analytical tradition.

The materials and results of the master thesis were obtained on the basis of reliable sources and independently carried out theoretical research.

*Key words: confucianism, neo-confucianism, post-confucianism, humaniry, justice, ritual, image of the noble man, rectification of names, devotion to sovereign, education, individual nature, predestination, science of life.*